

# GIVING UP WHOLLY TO GOD'S WILL AND WAY

## How to Become a Christian.

Hungry Souls Ask For Bread of Life. Indigestible Stones and Fetal Errors Repel—Only the Bread From Heaven Truly Satisfies—God's True Message Delicious, Satisfying—Error Led to Error in the Dark Ages.



PASTOR RUSSELL

Louisville, Ky. Jan. 17.—Pastor Russell preached here today at Ma- cauley's Theater. We report his discourse from the text, "Present your bodies a living sacrifice, holy, acceptable to God, and your reasonable service."—Romans 12:1.

Repeatedly the Pastor meets with people inquiring for the Bread of Life. These seem to know that there is something radically wrong with nominal church preaching. They tell that they are importuned for money; but that when they ask for soul-food, they meet with evasion and subterfuge from many of the great and learned, who seem to have lost sight of the Bible and heart-conversion. Or they are met by the Salvation Army with traditions as indigestible as a stone. They are told that God-created our race with full knowledge that nearly all of them would spend eternity in torture; and that to be saved from that awful fate they should become Salvationists, and storm the plums for Jesus.

**Master Stroke of Satan.**  
This eternal-torture error drives away from God and the Bible our most intelligent people, who are repelled with the thought that the Creator would pursue a course which would be beneath the instincts of the most degraded. The Bible declares such fallacies to be "doctrines of demons." It was a master stroke on Satan's part to misrepresent God as to repel those desiring to draw near Him.

But to tell the people the Truth is to anger the clergy: for it proves them to be in the wrong. Instead of building up the House of God, they have built meeting-houses—seeking numbers and popularity rather than instructing the people in God's Word. Remarkably few church members, he finds, know what or why they believe. They give very little evidence of having the fruits of the Holy Spirit, and many of them manifest the fruits of the Evil Spirit—"anger, malice, hatred, envy, strife, bitterness, slander," etc., which the Apostles style works of the flesh and of the Devil.—Matthew 7:20; Galatians 5:17-21; 1 John 3:8.

The speaker admitted that there are nice people connected with all denominations. He complimented their education, refinement, wealth, influence and humanitarian sympathies, but showed that all these belong to people who are not church members. Participation in good works is by no means a proof that one is a Christian. A Christian is a person who has come into a very special relationship to God.

In all kindness the Pastor declared that according to Bible standards the vast majority of church members and of preachers are not Christians at all. Then he thanked God that this does not mean that the Bible condemns them to eternal torment. But these self-deceived ones will have no part in the wonderful blessings Divinely provided for the elect Church—saintly persons of all denominations, "whose names are written in Heaven."

**Surrender Self—Sacrifice to God.**

According to Scripture no human being is fit for eternal life, because all are sinners. Father Adam's sin cut him off from God; and his race has deteriorated. But God has provided for man's recovery from his present deplorable state, and has set a time for the recovery—Messiah's Kingdom.

Meantime a special call has gone forth for an elect Church, to be Christ's Joint-heir in the Kingdom. Few have heard the Message, and still fewer believe it. For nearly nineteen centuries it has been going hither and thither, quietly, unostentatiously. The world and the nominal churches would say that it had accomplished nothing—that everything had been accomplished by them. But the speaker prefers to stand by the Bible and to recognize that God's consecrated ones have indeed lifted up a light that the world has hated—a light on account of which they have frequently been put to death, or had their names cast out as evil, or been boycotted, socially or otherwise.

If their hopes were merely in the present life, these would be making a miserable failure of their opportunities. But not so; they "walk by faith, and not by sight." They await their future reward—at the Second Coming of Jesus—by a share in His, the First Resurrection. Even now their peace, joy and fellowship with God more than offset their trials and ostracism.

To be a disciple of Christ is to be a pupil—one who walks as He walked. The proposition is self-denial, self-sacrifice. It means giving one's self wholly to God, as detailed in our text. No one need go far to make this consecration. Each, at his own bedside, can give himself to God. But unless we take this step, and definitely and positively enter into a contract with God, we have neither lot nor part.

### AN ORDINANCE.

Whereas more than one-fourth of the property taxpayers of Road District Number One of Grant parish, Louisiana, eligible to vote in a tax election in said district of said parish, have petitioned the police jury to order an election in said district to determine whether or not a special five mills tax for five years, beginning with the year 1915 and ending with the year 1919, shall be levied and collected on all the property in said district subject to taxation, for the purpose of building and maintaining the public roads in said District No. 1; and

Whereas, it is the opinion of this body that the contemplated building and maintenance of public roads is for the public welfare; and

Whereas, aside from said petition, it is the voluntary will of this body to call the election herein provided for; and

Whereas Article 283 of the Constitution of 1913 authorizes the levying and collection of such a tax on the property of Road District Number One, when authorized at an election held for this purpose; and

Whereas Act 256 of 1910, and amendments, provide the method of holding such election; now, therefore,

#### Section 1—

Be it ordained by the police jury of Grant parish, Louisiana, in regular session convened, That an election is hereby called to be held in Road District Number One of this parish at Colfax and Fairmount precincts on Thursday, the 11th day of February, 1915, at which election a majority of the property taxpayers of said road district, in number and amount, eligible to vote and voting shall determine the proposition to levy a five mills tax on all the taxable property in said Road District Number One in said parish for the period of five years, beginning with the year 1915 and ending with the year 1919, for the purpose of building and maintaining the public roads in said Road District Number One.

#### Section 2—

Be it further ordained, That the clerk of the police jury is instructed to prepare for use at said election a sufficient number of ballots, on each of which shall be printed substantially the provisions mentioned in section one of this ordinance, to-wit:

#### PROPOSITION.

Proposition to levy a five mills tax on all the property in Road District Number One, Grant parish, Louisiana, for a period of five years, beginning with the year 1915 and ending with the year 1919, both years inclusive, for the purpose of building and maintaining the public roads in said Road District Number One, Grant parish, Louisiana.

Taxable valuation, \$.

Signature of voter, \_\_\_\_\_.

#### NOTICE TO VOTER.

To vote in favor of the proposition submitted on this ballot place a cross (X) mark in the square after the word "Yes." To vote against the proposition place a similar mark in the square after the word "No."

#### Section 3—

Be it further ordained, That the clerk of the police jury is instructed to have prepared for use at said election all necessary ballot boxes, tally sheets, registrar's lists of property taxpayers eligible to vote in said election and the valuation of their property, blank lists for entering the names of those who actually voted at said election, and compiled statement blanks for compiling the votes in number and amount.

#### Section 4—

Be it further ordained, That the compensation of the election commissioners at said election shall be three dollars per day for one day, for the clerk three dollars per day for one day, for the returning officer three dollars per day for three days, and the said election shall be held at the following polling places and by the officers here named, each being a registered voter:

No. 1, at Colfax—D. M. McKnight, A. M. Goodwyn and M. E. Swafford, commissioners; R. M. C. Duncan, clerk; G. H. McKnight, returning officer.

No. 2, at Fairmount—B. H. Randolph, J. H. Blackshear and T. C. Bush, commissioners; F. C. Lacour, clerk; J. P. Lewis, returning officer.

Notice is also given that on Saturday, February 13, 1915, at 12 o'clock noon, the police jury of Grant parish, La., will meet at the court house in said parish, and there in public session open the ballot boxes, examine and count the ballots, both as to number and amount, and examine and canvass the returns, and declare the result of said election and promulgate the same.

#### Signed this January 4, 1915.

R. W. RICHARDSON,  
Prest. Grant Parish Police Jury.

R. S. CAMERON,  
Secty. Grant Parish Police Jury.

Notice of Election.

Notice is hereby given that an election will be held in Road District Number Two, of Grant parish, Louisiana, on

#### THURSDAY, FEB. 11, 1915,

to determine whether or not a special five mills tax for five years, beginning with the year 1915 and ending with the year 1919, shall be levied and collected on all the property in said Road District Number Two, subject to taxation, for the purpose of building and maintaining the public roads in said district number two. And at the same time an election is to be held for two road commissioners to serve in said district number two, until July, 1920. And the said election will be held at the following polling places and by the officials here named:

No. 1, at Pollock—E. C. Gates, Nathan Shaw and R. O. Nugent, commissioners; Wiley Johnson, clerk; J. T. Lee, returning officer.

No. 2, at Simms—L. Willford, Columbus Delaney and Ben Garlington, commissioners; J. H. Coulson, clerk; H. S. Garlington, returning officer.

No. 3, at Bruce Mill—Columbus Griffey, Riley Turner and Will Chandler, commissioners; Martin Chandler, clerk; Fred Turner, returning officer.

No. 4, at Bagdad—John James, Ellis Hadnot and J. M. Anthony, commissioners; Crawford James, clerk; J. W. Hadnot, returning officer.

Section 5—

Be it further ordained, That notice of this election containing the proposition herein submitted to the voters shall be prepared and signed by the president and secretary of the police jury and shall be published in the official journal four weekly insertions, the date of the first insertion to be not less than thirty days before the date of the election. The said notice shall further recite that on Saturday, the 13th day of February, 1915, at 12 o'clock noon, the police jury of Grant parish will meet at the court house in said parish, and there in public session open the ballot boxes, examine and count the ballots both as to number and amount, and examine and canvass the returns, and declare the result of said election, and promulgate the same.

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Notice I. O. O. F.

This is to notify the members of Aloha Lodge No. 160 I. O. O. F. that the lodge has moved to Colfax, La., and will meet in the hall above the Tumminello brick store on the first and third Saturdays of each month at 7:30 p.m.

G. W. PAYNE,  
Secretary.

Dr. B. A. SOILEAU

DENTIST

Office over the Bank of Colfax

Telephone No. 70

COLFAX, LOUISIANA

### The Secret of Success

Genuine Merit Required to Win the People's Confidence.

Have you ever stopped to reason why it is that so many products that are extensively advertised, all at once drop out of sight and are soon forgotten? The reason is plain—the article did not fulfill the promises of the manufacturer. This applies more particularly to a medicine. A medicinal preparation that has real curative value almost sells itself, as like an endless chain system the remedy is recommended by those who have been benefited, to those who are in need of it.

A prominent druggist says "Take for example Dr. Kilmer's Swamp-Root a preparation I have sold for many years and never hesitate to recommend, for in almost every case it shows excellent results, as many of my customers testify. No other kidney remedy that I know of has so large a sale."

According to sworn statements and verified testimony of thousands who have used the preparation, the success of Dr. Kilmer's Swamp-Root is due to the fact that it fulfills almost every wish in overcoming kidney, liver and bladder diseases, corrects urinary troubles and neutralizes the uric acid which causes rheumatism.

You may receive a sample bottle of Swamp-Root by parcel post. Address Dr. Kilmer & Co., Binghamton, N. Y., and enclose ten cents; also mention the Colfax Chronicle. —Adv.

jan-28

Life Insurance Refused.

Ever notice how closely life insurance examiners look for symptoms of kidney diseases? They do so because weakened kidneys lead to many forms of dreadful life-shortening afflictions. If you have any symptoms like pain in the back, frequent, scanty of painful action, tired feeling, aches and pains, get Foley Kidney Pills today. J. W. Duncan Co.—Adv.

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